

AREA MARCHING BAND CONTEST MUSIC ADJUDICATION SHEET

School _____ City _____ Conference _____ Region _____ Area _____

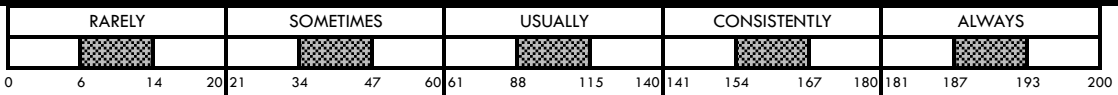
Director _____ Number of Students _____ Contest Date ____/____/____



ENSEMBLE PERFORMANCE

- + - Phrasing and Artistic Expression
- + - Blend and Balance
- + - Precision and Timing
- + - Dynamic Contrast
- + - Style and Articulation
- + - Effective Use of Electronics (when present)

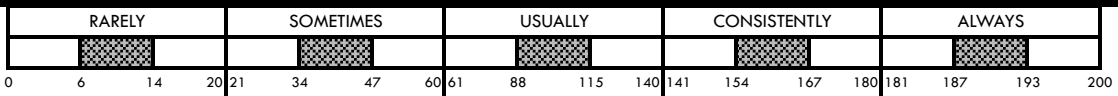
of 250 points



BRASS PERFORMANCE

- + - Tone Quality
- + - Intonation
- + - Technique and Accuracy
- + - Blend and Balance

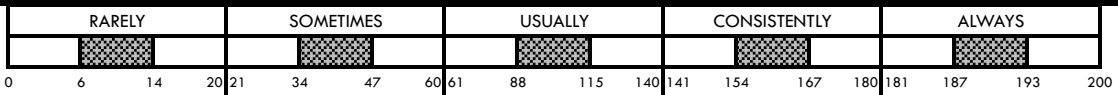
of 200 points



WOODWIND PERFORMANCE

- + - Tone Quality
- + - Intonation
- + - Technique and Accuracy
- + - Blend and Balance

of 200 points



PERCUSSION PERFORMANCE

- + - Quality
- + - Precision
- + - Technique and Accuracy
- + - Blend and Balance

of 200 points



CONTENT

- + - Coordination and Effective Use of All Performing Elements
- + - Suitability of Musical Content
- + - Frequency/Demand of Movement While Playing
- + - Content with Respect to Challenge
- + - Continuity and Flow/Pacing

of 150 points

Signature of Adjudicator _____

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